

UMATILLA ELECTRIC COOPERATIVE

PO Box 1148 * Hermiston, Oregon 97838 * Phone (541) 567-6414 * Fax# (541) 564-4345

PO Box 1149 * Boardman, Oregon 97818 * Phone (541) 481-2220 * Fax# (541) 481-2221

Oregon Toll Free 1 -800-452-2273 LOCATION# _____

APPLICATION FOR A BUSINESS MEMBERSHIP

The undersigned hereby applies for membership in the **UMATILLA ELECTRIC COOPERATIVE** (hereinafter called the "Corporation") and in consideration of the acceptance of this application agrees with the Corporation as follows:

1. The undersigned will pay forthwith to the Corporation a membership fee of Five Dollars (\$5.00).
2. As soon as electric energy shall be available after the issuance of membership certificate, the undersigned will purchase monthly from the Corporation not less than the minimum amount of electric energy which shall from time to time be determined by the Board of Directors of the Corporation and will pay therefore, and for all additional electric energy used by the undersigned, the price which shall from time to time be fixed therefore by the Board of Directors.
3. The undersigned will grant to the Corporation at its request the necessary rights, privileges and easements to construct, operate, replace and repair and perpetually maintain on the property owned or occupied by the undersigned, and in or upon all roads, streets or highways abutting said property, its lines or lines for the transmission or distribution of electric energy, and will execute and deliver to the Corporation any conveyance, grant or instrument which the Corporation shall deem necessary or convenient for said purposes or any of them. All service lines supplying the undersigned with electric energy and all switches, meters and other appliances and equipment constructed or installed by the corporation on said property, except so much thereof, if any, as shall be paid for by the undersigned, shall at all times be the sole property of the Corporation, and the Corporation shall have the right of access to said property to repair and service, and upon the discontinuance of service for any reason to remove the same.
4. The undersigned shall have all the rights and privileges granted to members under the Articles of Association and By-Laws of the Corporation or any amendments thereof, and will comply with and be bound by such Articles of Association and By-Laws and all the rules and regulations as may from time to time be adopted by the Board of Directors of the Corporation.
5. It is agreed, furthermore, that an amount not less than \$2.08 nor more than \$3.60 of payments or the amount accruing to me each year is for a year's subscription to the "Ruralite" magazine or such other publication as the Board of Directors may authorize.
6. The acceptance of this application by the Corporation shall constitute an agreement between the Corporation and the undersigned upon the terms herein above set forth.

PLEASE PRINT

Business

Name: _____ By: _____
(Authorized Representative Signature)

DBA _____ Social Security No.: _____ Printed Name: _____

Corporation _____ Federal Tax ID: _____ Title: _____

Ownership & Percentage of Ownership

_____ % Title: _____

_____ % Title: _____

_____ % Title: _____

_____ % Title: _____

Contact Name & Title: _____ Phone No.: _____ Email: _____

Mailing Address _____
(PO Box/Street) (City) (State) (Zip Code)

_____ Witness

_____ Date Paid

_____ Equity No.